

State of Rhode Island Division of Motor Vehicles Dealers License and Regulations Office 600 New London Avenue Cranston, RI 02920 PHONE: 401-462-5746 FAX: 401-462-5789 dmv.dealerlicensing@dmv.ri.gov

#### Rhode Island Lease/Rental Motor Vehicle License Requirements

All of the following documents must be completed in full and submitted to this office in complete form or the application will be returned.

1. Application must be completed in full, signed by a corporate officer, partner or sole-owner and notarized.

2. Financial statement must be completed in full on our form, which must be signed by a corporate officer,
partner or sole owner and certified public accountant and notarized or copy of your 10K Financial Report.
No applicant will be issued a leasing/rental license unless their financial statement shows a net worth of at
least ten thousand (\$10,000.00) dollars. The financial statement must have been recently prepared by a
certified public accountant and must be submitted with application.

3. Each owner, partner, or corporate officer, at minimum president, vice-president, secretary, and treasurer, must submit a Bureau of Criminal Identification (BCI) issued by the Attorney General's Office, 4 Howard Avenue, Cranston RI, 02920, (401) 274-4400. If the individual is not a resident or has moved into the state within the last five (5) years, the individual must obtain a criminal record check performed by the appropriate state agency from the other state, in addition to the Rhode Island BCI. Attach a picture ID.

4. A photograph, minimum size 3" X 3", of each proposed location main and supplemental with a photograph of your sign permanently displayed stating the exact proposed license name. The pictures must be submitted with the application.

5. Non-refundable fee of \$102.50 for first license in check or money order form, payable to the "Dealers' License & Regulations Office". The check must be submitted with application.

6. Insurance form GU-1338 must be filed with The Department of Financial Responsibility at the Division of Motor Vehicles, 600 New London Avenue, Cranston, RI, 02920 stating the exact name to be licensed. Call 401-462-9246 with any questions. Please submit a photocopy of the form with this application.

7. For Corporation only: Copy of articles of incorporation, copy of minutes showing the election of corporate offices, president, vice-president, secretary and treasurer and a copy of fictitious name report (if operating under a D/B/A name) and a letter of good standing from the R.I. Secretary of State. Contact at 401-222-3040, or <u>https://www.sos.ri.gov</u> (LLC requires an operating agreement)

8. Upon receiving your license number, you must file with the sales tax division for a tax permit in the name listed on your license to lease vehicles in Rhode Island. You may contact the Sales Tax Registration Division at tax.excise@tax.ri.gov.

9. Upon receipt of all the above documentation and the completed application we will then process for approval. If you have any questions, please call the RI Dealers' License & Regulations office at: 401-462-5746.

Upon receipt of all the above, your application will be investigated and scheduled for a hearing before our Dealer's Hearing Board.



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License Number:
Date Granted:
Date Issued:
Check #

Official Use Only:

## MOTOR VEHICLE LEASING/RENTAL LICENSE APPLICATION LICENSE YEAR

#### ENDING: DECEMBER 31, 20\_\_\_\_

### **REQUIRED FEE:** \$102.50 ANNUALLY

I, the undersigned:

Corporation Name		
Doing Business as		
Business Address:		
Mailing Address 1: (Lease License Renewals)		_
Mailing Address 2: (Titles, Vehicle Registrations and ot	her related information)	_
Telephone Number:	Fax Number:	
Federal Tax Identification Number:_		
• • • •	se to engage in the business of renting and/or leasing mot compliance with Rhode Island General Laws §31-5-33 et	
List addresses of each additional pla	ce of business in which the business is to be conducted.	
ADDRESS:	TEL.NO.	

ADDRESS:	_TEL.NO
ADDRESS:	_TEL.NO
ADDRESS:	_TEL.NO
ADDRESS:	_TEL.NO

## FIRST APPLICATION FOR LEASE/RENTAL OF MOTOR VEHICLES

ADDRESS:	TEL.NO
ADDRESS:	TEL.NO



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# PRIMARY CONTACT INFORMATION

Lease License Number:		
Corporation Name:		
d/b/a Name:		
Name of Contact:		
Mailing Address:		
Phone Number:	Cell Number:	_
Fax Number:		
E-mail address:		

## FIRST APPLICATION FOR LEASE/RENTAL OF MOTOR VEHICLES

2. List Name, Address and Birth Date of each owner, partner, or corporate officer:

N	Jame	Title	Driver's License Number
L	ist each owner, partner or co	orporate office's residentia	al address.
N	Jame	Residential Address	
	-		Date Incorporated
Is Y	sland? YES	_ NO our certificate of author	authorized to do business in the State of Rhod ity or certificate of good standing issued in o do business.
S	Are you an owner, partner, or tate of Rhode Island? YES f, YES, please state the deale	NO	new and/or used motor vehicle dealership in th
D	DEALERSHIP NAME:		LIC#
D	DEALERSHIP NAME:		LIC#
D	DEALERSHIP NAME:		LIC#
L	ist prior business/employme	ent of each owner, partner	or corporate officers for the past two years:

#### FIRST APPLICATION FOR LEASE/RENTAL OF MOTOR VEHICLES

- 8. Has the applicant ever previously applied for a Motor Vehicle Dealers' License, Motor Vehicle Leasing/Rental License, or Motor Vehicle Auction Dealers' License? YES\_\_\_\_\_ NO\_\_\_\_\_ If, YES, business name, date and status of such license:
- 9. Has applicant ever been the holder of any such license that was suspended or revoked? YES\_\_\_\_\_ NO\_\_\_\_\_ If yes, explain below including date of decision and reason.
- 10. Have you ever been found guilty of a felony or a fraudulent act? YES\_\_\_\_\_ NO\_\_\_\_\_ If yes, please explain:

I do solemnly swear (or affirm) that the statements contained in the foregoing application are true and correct and that I, as sole-owner, partner, or corporate officer have authority to sign this application and to make the statements contained herein.

Business Name (Exactly as stated on page 1)

Signature of Owner, Partner or Corporate Officer

Print name

STATE OF	COUNTY OF	
Subscribed and sworn to	before me on thisday of20	
(SEAL)	NOTARY PUBLIC	
	PRINT NAME	
	PRINT ADDRESS	
	DATE COMMISSION EXPIRES	



AS OF \_\_\_\_\_\_20\_\_\_\_

OWNER:   SECRETA     PARTNER:   ASSETS     ASSETS   AMOUNT   CURRENT     CURRENT ASSETS   AMOUNT   CURRENT     I. CASH ON HAND   \$   21.ACCOU     2 CASH IN   \$   21.ACCOU     NAME OF BANK   23.NO   24.NO     3. CASH IN   \$   24.NO     NAME OF BANK   25.NO   24.NO     ACCOUNTS \$   \$   27.CUSTO     INVENTORIES (AT COST PLUS FREIGHT)   \$   27.CUSTO     INVENTORIES (AT COST PLUS FREIGHT)   \$   28.SOCIAL     OR BOOK VALUE WHICHEVER IS LOWER)   \$   28.SOCIAL     6. PARTS AND ACCESSORIES   \$   29. TOTAL     9.   \$   30. LAND.   30. LAND.     9.   \$   30. LAND.   30. LAND.     9.   \$   30. LAND.   31. AUTO     11. RENT AND INSURANCE   \$   33. OTHEF     12. OTHER PREPAID EXPENSES   \$   33. OTHEF     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   36. LAND.  <	CIT	Y STATE		
VICE-PRE     OWNER:   SECRETA     ASSETS   AMOUNT   CURRENT     CURRENT ASSETS   AMOUNT   CURRENT     CURRENT ASSETS   AMOUNT   CURRENT     CURRENT ASSETS   AMOUNT   CURRENT     COMMENT   \$   21.ACCOL     2 CASH IN   \$   21.ACCOL     NAME OF BANK   23.NO   \$   24.NO     3. CASH IN   \$   24.NO   NAME OF BANK   25.NO     RECEIVABLES   \$   24.NO   S   24.NO     AACCOUNTS \$	<u>r:</u>			
PARTNER:   TREASUR     ASSETS     CURRENT ASSETS     AMOUNT     CURRENT ASSETS     CURRENT ASSETS     1. CASH ON HAND     2   CASH IN     2   CASH IN     2   CASH IN     3. CASH IN   \$     NAME OF BANK     2. CASH IN   \$     NAME OF BANK     S. CASH IN     NAME OF BANK     S. CASH IN     NAME OF BANK     SECUTOBE     STACUSTO     NAME OF BANK     SECUTOBE     STACUSTO     NAME OF BANK     SECUTOBE     STACUSTO     NAME OF BANK     SECUTOBE     SECUTOR     SECUTOR     SECUTOR     SECUTOR     SECUTOR     SECUTOR     SECUTOR <td colspan<="" th=""><th colspan="3">VICE-PRESIDENT:</th></td>	<th colspan="3">VICE-PRESIDENT:</th>	VICE-PRESIDENT:		
ASSETS   AMOUNT   CURRENT     CURRENT ASSETS   AMOUNT   CURRENT     1. CASH ON HAND   \$   21.ACCOL     2 CASH IN   \$   22. NOTES     2 CASH IN   \$   22. NOTES     NAME OF BANK   23.NO   \$     3. CASH IN   NAME OF BANK   25.NO     NAME OF BANK   25.NO   \$     ACCOUNTS \$   \$   27.CUSTO     NERECEIVABLES   26.NO   \$     4.ACCOUNTS \$   \$   27.CUSTO     NEW AND USED CARS AND TRUCKS (AT COST   TO BE DE     NEW AND USED CARS AND TRUCKS (AT COST   \$     OR BOOK VALUE WHICHEVER IS LOWER)   \$     S. PARTS AND ACCESSORIES   \$     S. PARTS AND ACCESSORIES   \$     S. PARTS AND ACCESSORIES   \$     S. OPAREPAID EXPENSES   \$     A.O.   \$     ADOL   \$     S.O. LAND.   \$	Y:			
AMOUNT   CURRENT     CASH ON HAND   \$   21.ACCOL     1. CASH ON HAND   \$   21.ACCOL     2 CASH IN   \$   22. NOTES     NAME OF BANK   23.NO   3.NO     3. CASH IN   \$   24.NO     NAME OF BANK   25.NO   24.NO     RECEIVABLES   26.NO   26.NO     4.ACCOUNTS \$   \$   27.CUSTO     NAME OF BANK   28.SOCIAI   (NAMES T     5. NEW AND USED CARS AND TRUCKS (AT COST   0.NEW AND USED CARS AND TRUCKS (AT COST   5     DR BOOK VALUE WHICHEVER IS LOWER)   \$   28.SOCIAI     7.OTHER INVENTORY(DESCRIBE)   \$   20. TOTAL     3.   \$   29. TOTAL     3.   \$   30. LAND     10.   \$   30. LAND     11. RENT AND INSURANCE   \$ <th>R:</th> <th></th>	R:			
1. CASH ON HAND   \$   21. ACCOU     2 CASH IN   \$   22. NOTES     2 CASH IN   \$   22. NOTES     3. CASH IN   \$   22. NOTES     NAME OF BANK   23.NO   \$     3. CASH IN   \$   24.NO     NAME OF BANK   25.NO   \$     RECEIVABLES   26.NO   \$     4.ACCOUNTS \$	LIABILITIES			
2 CASH IN   \$   22. NOTES     NAME OF BANK   23.NO     3. CASH IN   \$   24.NO     NAME OF BANK   25.NO     RECEIVABLES   26.NO     4.ACCOUNTS \$   \$   27.CUSTO     TO BE DE   \$   27.CUSTO     NVENTORIES (AT COST PLUS FREIGHT)   \$   7.CUSTO     5. NEW AND USED CARS AND TRUCKS (AT COST   \$   28.SOCIAL     DR BOOK VALUE WHICHEVER IS LOWER)   \$   \$     3. PARTS AND ACCESSORIES   \$   28.SOCIAL     7.OTHER INVENTORY(DESCRIBE)   \$   29. TOTAL     3.   \$   29. TOTAL     3.   \$   29. TOTAL     3.   \$   29. TOTAL     3.   \$   30. LAND     PREPAID EXPENSES   \$   31. AUTO     11. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHER     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36. OTHER	LIABILITIES	AMOUNT		
NAME OF BANK   23.NO     3. CASH IN	NTS PAYABLE	\$		
S   24.NO     NAME OF BANK   25.NO     RECEIVABLES   26.NO     ACCOUNTS \$	PAYABLE	\$		
NAME OF BANK   25.NO     RECEIVABLES   26.NO     ACCOUNTS \$	NEW CARS FLOOR-PLANNED	\$		
RECEIVABLES   26.NO	NEW TRKS&IMPL.FLOOR PLD	\$		
ACCOUNTS \$	DEMONSTRATORS FLOOR-PLD	\$		
TO BE DE     NVENTORIES (AT COST PLUS FREIGHT)     6. NEW AND USED CARS AND TRUCKS (AT COST     DR BOOK VALUE WHICHEVER IS LOWER)   \$     5. PARTS AND ACCESSORIES   \$     6. PARTS AND ACCESSORIES   \$     7. OTHER INVENTORY(DESCRIBE)   \$     8.   \$     9.   \$	USED VEHICLES FLOOR-PLD	\$		
S. NEW AND USED CARS AND TRUCKS (AT COST     DR BOOK VALUE WHICHEVER IS LOWER)   \$     S. PARTS AND ACCESSORIES   \$     COTHER INVENTORY(DESCRIBE)   \$     COTHER INVENTORY(DESCRIBE)   \$     O				
DR BOOK VALUE WHICHEVER IS LOWER)   \$   28.SOCIAL     S. PARTS AND ACCESSORIES   \$   28.SOCIAL     Z.OTHER INVENTORY(DESCRIBE)   \$   COMPENS     3.   \$   29. TOTAL     3.   \$   30. LAND     3.   \$   31. AUTO     3.   \$   32. OFFIC     2.   OTHER PREPAID EXPENSES   \$     3.   \$   33. OTHEF     3.   \$   33. OTHEF     3.   \$   34. JUDGE     3.   LAND AND BUILDINGS (AUTO BUSINESS)   \$     \$   \$   35. LAND     3.   LAND AND FIXTURES   \$     3.   S.   36. OTHER     3.   S.   \$   39. STOCH     3.   \$   \$   \$	BE FURNISHED UPON REQUEST)			
6. PARTS AND ACCESSORIES   \$   28. SOCIAL     7. OTHER INVENTORY(DESCRIBE)   \$   COMPENS     8.   \$   29. TOTAL     9.   \$   MORTGAC     9.   \$   30. LAND     10.   \$   30. LAND     9.   \$   30. LAND     10.   \$   31. AUTO     PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$     12. OTHER PREPAID EXPENSES   \$     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$     15. OFFICE FURNITURE AND FIXTURES   \$     20. TOTAL ASSETS NOT LISTED ABOVE   37.     16.   \$   38. TOTAL     17.   \$   CAPITAL     18.   \$   39. STOCH     19.   \$   40. PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTM     42. TOTAL   \$   39. STOCH     SCOUNTY	a) CASH b) TRADE-IN ON OTHER	\$		
7.OTHER INVENTORY(DESCRIBE)   \$   COMPENS     8.   \$   29. TOTAL     9.   \$   MORTGAG     10.   \$   30. LAND     10.   \$   30. LAND     PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$     12. OTHER PREPAID EXPENSES   \$     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$     FIXED ASSETS   33. OTHER     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$     15. OFFICE FURNITURE AND FIXTURES   \$     20. TOTAL ASSETS NOT LISTED ABOVE   37.     16.   \$   38. TOTAL     17.   \$   CAPITAL     18.   \$   39. STOCH     19.   \$   40. PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTM     42. TOTAL   \$   39. STOCH     STATE OF   )   \$     SCOUNTY	MERCHANDISE	\$		
3.   \$   29. TOTAL     3.   \$   MORTGAC     3.   \$   30. LAND     3.   \$   30. LAND     10.   \$   30. LAND     PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$     12. OTHER PREPAID EXPENSES   \$     FIXED ASSETS   \$     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$     15. OFFICE FURNITURE AND FIXTURES   \$     16.   \$     17.   \$     18.   \$     19.   \$     20. TOTAL ASSETS (LINES	SECURITY AND UNEMPLOYMENT			
9.   \$   MORTGAG     10.   \$   30. LAND     PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHER     FIXED ASSETS   \$   33. OTHER     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     0THER ASSETS NOT LISTED ABOVE   37.	TION	\$		
10.   \$   30. LAND     PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHER     TXED ASSETS   \$   33. OTHER     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     07.   \$   38. TOTAL     16.   \$   \$   39. STOCH     17.   \$   CAPITAL     18.   \$   39. STOCH     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTM     42. TOTAL   \$   39. STOCH     STATE OF   )   \$   40.PROPR     COUNTY	LINES 21-28 INCL.)	\$		
PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHEF     12. OTHER PREPAID EXPENSES   \$   33. OTHEF     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     16	ES PAYABLE ON:			
PREPAID EXPENSES   31. AUTO     11. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHEF     12. OTHER PREPAID EXPENSES   \$   33. OTHEF     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     16	ND BUILDINGS (AUTO BUSINESS)	\$		
1. RENT AND INSURANCE   \$   32. OFFIC     12. OTHER PREPAID EXPENSES   \$   33. OTHER     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND A     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     16.   \$   38.TOTAL     17.   \$   CAPITAL     18.   \$   39. STOCK     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTM     42. TOTAL   \$   40.PROPR     3TATE OF   )   \$   41. PARTM     COUNTY	ACHINERY, TOOLS AND EQUIPMENT	\$		
12. OTHER PREPAID EXPENSES   \$   33. OTHER     FIXED ASSETS   34. JUDGE     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND A     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     16.   \$   \$   38.TOTAL     16.   \$   \$   39. STOCH     18.   \$   \$   39. STOCH     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTM     42. TOTAL   \$   \$     STATE OF	FURNITURE AND FIXTURES	\$		
FIXED ASSETS   34. JUDGE     13. LAND AND BUILDINGS (AUTO BUSINESS)   \$   RESERVE     14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     DTHER ASSETS NOT LISTED ABOVE   37		\$		
14. AUTO MACHINERY, TOOLS AND EQUIP.   \$   35. LAND /     15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     DTHER ASSETS NOT LISTED ABOVE   37	MENT OUTSTANDING	\$		
15. OFFICE FURNITURE AND FIXTURES   \$   36 OTHER     DTHER ASSETS NOT LISTED ABOVE   37	& CONTINGENT LIABILITIES			
DTHER ASSETS NOT LISTED ABOVE   37     16   \$   38.TOTAL     17   \$   CAPITAL     18   \$   39. STOCK     19   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     42. TOTAL   \$   41. PARTN     42. TOTAL   \$   \$     STATE OF   \$   \$     COUNTY   >   \$     For above named applicant and the report of consumer's deposits are true to the best of my k   \$	ND BUILDINGS (AUTO BUSINESS)	\$		
16.   \$   38.TOTAL     17.   \$   CAPITAL     18.   \$   39. STOCK     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     STATE OF   \$   \$     COUNTY		\$		
17.   \$   CAPITAL     18.   \$   39. STOCK     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     42. TOTAL   \$   41. PARTN     42. TOTAL   \$   \$     STATE OF   \$   \$     COUNTY		\$		
17.   \$   CAPITAL     18.   \$   39. STOCK     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     42. TOTAL   \$   41. PARTN     42. TOTAL   \$   \$     STATE OF   \$   \$     COUNTY	IABILITIES (LINES 21-35INC)	\$		
18.   \$   39. STOCH     19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     42. TOTAL   \$   41. PARTN     STATE OF   \$   \$     COUNTY   \$   \$     Image: state of the above named applicant and the report of consumer's deposits are true to the best of my k	· · · · · · · · · · · · · · · · · · ·			
19.   \$   40.PROPR     20. TOTAL ASSETS (LINESINC.)   \$   41. PARTN     42. TOTAL   42. TOTAL     STATE OF   )SS.     COUNTY	OUTSTANDING	\$		
20. TOTAL ASSETS (LINESINC.)	ETOR'S INVESTMENT	\$		
42. TOTAL (SHOULD STATE OF)SS. COUNTY) [, being first duly sworn on oath, depose ar The above named applicant and the report of consumer's deposits are true to the best of my k	ERS' INVESTMENTS	\$		
(SHOULD STATE OF)SS. COUNTY) (, being first duly sworn on oath, depose ar The above named applicant and the report of consumer's deposits are true to the best of my k	LINES 39-42INC.	\$		
COUNTY	QUAL TO TOTAL ASSETS)			
L, being first duly sworn on oath, depose ar The above named applicant and the report of consumer's deposits are true to the best of my k				
The above named applicant and the report of consumer's deposits are true to the best of my k				
The above named applicant and the report of consumer's deposits are true to the best of my k	say that the foregoing statement submitted	in behalf of		
Subscribed and sworn to before me this				
Day of Signatur	of partner, owner or active officer			
of 20 Signatur	of partner, owner or active officer			